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DPS-6012  
Copy 2 of 3  
5 December 1958

# MEMORANDUM FOR THE RECORD

SUBJECT: Concurrence in Amendment No. 3 to Contract No. HF-32-27  
with The Perkin-Elmer Corporation, Norwalk, Conn.,  
Project CHALICE

1. This memorandum contains a recommendation submitted for approval of the Special Assistant to the Director for Planning and Development. Such recommendation is set forth in Paragraph 5.

2. Amendment No. 3 to Contract No. HF-32-27 provides for the continuation of "C" Configuration studies, tests and evaluations. Previous efforts have not produced an operational system. During the period involved Contractor will make additional modifications and flight tests and evaluations. This work is to run to 31 December 1958.

3. Amendment No. 3 to Contract No. HF-32-27 obligates [REDACTED] chargeable to [REDACTED] in Fiscal Year 1959. This brings the total obligation to date to [REDACTED]. By concurrence to this memorandum the Comptroller signifies that sufficient funds are available for this additional obligation.

4. Certification of funds for this contract will be handled under the procedure approved by the Director of Central Intelligence on 15 December 1956 which, in effect, results in all 10(b) expenses involving issuance of Treasury Checks being accumulated in a separate account within the Finance Division. The amounts in this account will be periodically scheduled for certification of the vouchers by the Director. This procedure eliminates the necessity for a separate certification of authority under Section 10(b) of Public Law 110, 81st Congress, for each contract.

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DOCUMENT NO. [REDACTED]  
NO CHANGE IN CLASS. [X]  
☐ DECLASSIFIED  
CLASS. CHANGED BY TS 9 2012  
NEXT REVIEW DATE  
AUTH: HR 70-2  
DATE: 18/1/82 REVIEWER: C00002

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5. Approval of Amendment No. 3 to Contract No. HF-32-27 and execution thereof on behalf of the Agency by the authorized Contracting Officer is recommended.

[REDACTED]

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Contracting Officer

**CONCURRENCES:**

[REDACTED]

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Director of D and P, DFS

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[REDACTED]

Comptroller, DFS

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[REDACTED]

Office of General Counsel

Approval requested in  
Paragraph 5, granted.

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**SIGNED**

[REDACTED]

Special Assistant to the Director  
for Planning and Development

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